



HOLY TRINITY

Episcopal Church

Holy Trinity proclaims the Good News of God's Grace to Everyone.



THE FOURTH SUNDAY OF **EASTER**

April 21, 2024

8:00 AM Holy Eucharist (Rite I)

10:00 AM Holy Eucharist (Rite II)

According to the Book of Common Prayer (BCP)

WELCOME

ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

Our church follows the “liturgical calendar.” For millennia, Christians have used this system to organize each year around the life of Christ. The Church Year begins at Advent, as we wait for the arrival of Jesus celebrated at Christmas. During Epiphany, we celebrate Christ revealing himself to the world. In Lent, we prepare for the remembrance of Christ’s death during Holy Week and resurrection at Easter. On Pentecost, we remember the coming of the Holy Spirit, who sustains us in our life in Christ during the season known as Ordinary time.

New here? Holy Trinity is an Episcopal Church, part of the worldwide Anglican Communion. Worship in our tradition is liturgical, which means that we use written prayers. This is an ancient, biblical way to pray. The liturgy makes worship something the community does, not just the minister up front. It helps us when our own words fail. It ensures we receive a steady diet of God’s Word. And it reminds us every week of God’s grace in Jesus Christ.

How We Worship: We worship in heart, body, & mind. To help, we sometimes kneel or stand. This bulletin will be your guide. It will have all the responses printed inside. The service music is printed in the bulletin; the hymns can be found in the blue *Hymnal 1982* (marked with “H”) or the red/black *Lift Every Voice & Sing II* (marked with LEVAS).

Worship Following a Pandemic: We learned a lot over the last years. Remember to wash your hands after using the restroom. If you are feeling sick/unwell, consider joining us virtually for worship.

Restrooms: Single-stall, all-gender restrooms are available by the church office. Simply walk into the narthex (lobby), walk straight and turn left at the hallway. All bathrooms are handicap accessible and changing tables are available in both restrooms.

The PrayGround & Children’s Chapel: To the left of the altar, in the transept, we have a space for families and children to participate in worship. The PrayGround provides space to move, activities & prime viewing for kids to see the service. Children & families are welcome to enter the PrayGround at anytime during the service—children should be accompanied by an adult. We also provide children’s chapel during the sermon, exiting after the Gospel.

HOLY EUCHARIST - 8 AM

Rite I, according to the *Book of Common Prayer* (BCP)

Eucharist, meaning "thanksgiving," comes from the Greek words for "good" and "gift."

THE WORD OF GOD

Opening Acclamation & Collect for Purity	BCP 323
Summary of the Law	BCP 324
<i>Gloria</i>	BCP 324
Collect for Easter 4	BCP 173
Readings	pg. 5-7

Acts 4:5-12 | Psalm 23 | 1 John 3:16-24

After each reading:

Lector **The Word of the Lord.**

People **Thanks be to God.**

Gospel	<i>John 10:11-18</i>	pg. 6
Homily	The Rev. Ben Maddison	

Nicene Creed	BCP 326
The Prayers of the People	BCP 328

After each petition: **Lord, hear our prayer.**

At the end: **Grant these our prayers, O Father, for
Jesus Christ's sake, our only Mediator
and Advocate. Amen.**

The Confession	BCP 329
The Absolution & Comfortable Words	
The Peace	
Announcements/Blessings	

HOLY COMMUNION

The Offering	
<i>Priest says:</i>	All things come of thee, O Lord;
<i>People respond:</i>	And of thy own, have we given thee.
The Great Thanksgiving: Prayer II	BCP 340
<i>Sanctus</i>	BCP 341
The Word of Institution & Epiclesis	BCP 341
The Great Amen	BCP 343
The Lord's Prayer	BCP 336
The Breaking of the Bread & Fraction	BCP 337
The Prayer of Humble Access	BCP 337
Post Communion Prayer	BCP 339
Blessing and Dismissal	

HOLY EUCHARIST - 10 AM

Rite II, according to the *Book of Common Prayer* (BCP)

Eucharist, meaning "thanksgiving," comes from the Greek words for "good" and "gift."

THE WORD OF GOD

Please stand (as you are able.)

Processional Hymn

"Christ is Made, the Sure Foundation"

H- 518

Opening Acclamation

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP 355

Celebrant Almighty God ... through Christ our Lord. **Amen.**

Gloria in Excelsis

"Glory to God in the Highest"

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Collect for Easter 4

BCP 225

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the Lord for ever.

Second Reading

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector **The Word of the Lord.**
People **Thanks be to God.**

Please stand as you are able. Please remain standing until after the Prayer.

Gradual Hymn

"I Come With Joy to Meet My Lord"

H-304

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. Ben Maddison

Please be seated.

The children are released to attend Children's Chapel. They will return following the homily, during the Creed/Prayers of the People. If your child is attending Children's Chapel for the first time, please have an adult attend with them.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

& is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic * and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Celebrant Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

Intercessor For peace from on high and for our salvation.
Lord, hear us. **Lord, graciously hear us.**

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all. Lord, hear us.

Lord, graciously hear us.

For this holy gathering and for those who enter with faith, reverence, and fear of God. Lord, hear us. **Lord, graciously hear us.**

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sally our Bishop, Ben our priest, for all priests and deacons, and all who minister in Christ, and for all the holy people of God.
Lord, hear us. **Lord, graciously hear us.**

* "Catholic" in this context means universal

For the world and its leaders, our nation and its people, especially our President Joe, our governor Phil, our mayor Jess, for those serving in the armed forces and diplomatic corps, [*especially...*] and those who protect and serve at home. Lord, hear us. **Lord, graciously hear us.**

For all those in need, the suffering and the oppressed, travelers and prisoners, those who are sick and hospitalized [*especially...*].

Lord, hear us. **Lord, graciously hear us.**

Prayer of thanksgiving may be added here

For all who rest in the hope of the resurrection, and for all the departed [*especially...*]. Lord, hear us. **Lord, graciously hear us.**

Remembering our most glorious and blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

The Celebrant adds a Concluding collect.

Please kneel or remain standing as able.

Confession of Sin

BCP 359

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution & Comfortable Words

BCP 360/332

Please stand as you are able.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated.

Announcements/Blessings

THE HOLY COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Communion at the Lord's Table. Come forward by rows and kneel at the altar rail. Kneel on the right (lectern side) if you wish to intinct; kneel on the left (pulpit side) if you wish to receive in the traditional manner. If you wish to receive a blessing instead of Communion, cross your arms over your chest. If your mobility is limited, please let an usher know and we will bring Communion to you. Gluten-free wafers are available. Just say "gluten-free" to the minister..

The Offering

During the Offertory, as an act of gratitude and worship, we joyfully respond to God's gift to us in Jesus Christ by giving an offering to the Lord. We offer bread and wine, music, and financial resources towards God's work through his Church.

Offertory Anthem

"The Lord is My Shepherd"

Pote

Doxology

"Praise God from whom all blessings flow"

H-380 (v. 3)

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in G major and 3/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The score includes a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of one sharp (F#). The tempo is marked with a 3/4 time signature. The piece concludes with a double bar line.

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The sign of the cross is made over the elements and the Holy Spirit is asked to transform bread and wine to Body and Blood. The celebrant concluded the Canon of the Mass, saying:

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The people respond in a loud voice:

ALL **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.**

The Breaking of the Bread & Fraction Anthem

“Christ our Passover is sacrificed for us”

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn

“The Lord is My Shepherd ”

LEVAS 104

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Easter Blessing

Recessional Hymn

“The King of Love My Shepherd Is ”

H-645

Dismissal

BCP 366

Celebrant

Alleluia, Alleluia. Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, Alleluia

TODAY'S WORSHIP MINISTERS

Celebrant	The Rev. Ben Maddison
LEM/Crucifier	Steve LoCastro
Lector (10 AM)	Jane Whittinghill
Director of Music	Margie MacWilliams
Ushers	Joan Borkowski, Carl Carlamere
Altar Guild	Joanne Hutchison, Pat Brabazon, Cheryl DeVoy, Joan Munyon, Kathy Blackburn, Kathy Holmes, Roseanne McAlister, Dottie Mettinger & Tesa Crespo

Pray for during the week of April 21, 2024

Those in Immediate Need: Mary Logan, Austin Gill, John Paul Holt, David Kuehner, Isabella Luzzo, Ruth Buckley, Shirley Wood, Arlene Rodriguez, Edward Taylor, Jonathan, Lynn, Sharon, Scott, Paul, Mary Moore, Dave Rusinak, Brett, Laurie Cimino, Charles Furfari, Phyllis Joslin, Kristin, Michael Eaton

Those in Continuing Need: Janet Belcher, Jennie, Herman Pinque, Marcy Studebaker, Kris Searcy, Jerry Carlamere Lorraine Kittrell, Mike Donohue, John Buckley, Theresa, Jackie, Ernest, Sharon, Joanne, David, Gladys, Daniel, Maureen Cigala, Holly LoCastro, Kurt, Zach Stewart, Gail Zelle, Brenda, John, Rita, Geni, Oliver, Heather & Madison, Donna, Selena & Perry, Brian Conway Jr., Tammy DiFabio-Piper, Mary Sheehan, Annette D

Those in the Armed Forces and the Diplomatic Corps: Chloe & Jesselee Kincheloe, Justin, Bill Underwood, Alex, Aaron, Jackson, Elias, Travis, Mark, John, Gio, Dylan, Scott Sockwell, Sean, Matt, Brian, Scott, and those who protect and serve at home: Josiah Donohue, Todd Sermarini, Ron Sermarini

Birthdays: Jonathan Crespo (4/23), Benjamin Clark (4/24), Erin Perugini (4/25), Brandon Layfield (4/25)

Memorials: Charles Meserve (4/22), Miriam Canning (4/23)

*The flowers on the altar are given to the
Glory of God, and in memory of
Marion Pensabene.*

ANNOUNCEMENTS

Yard Sale!

Saturday, April 27

Clean out those closets and help raise money for Holy Trinity. All items will be accepted, except for clothing, stuffed animals, VHS and Cassette tapes, outdated electronics & florist vases. Any questions, contact Nancy Garvin or [Susan Cassidy](#).

Rector's Bible Study: The Prophet Daniel

Returns Wednesday, April 17

Wednesdays - 10:15 AM - In-person & Online

bit.ly/htbiblestudy

A fascinating book of poetry, narrative, miracles and prophecy, the Book of Daniel is an exciting look into Judaism in exile. Join us as we examine the history and psyche of a diasporic people, longing to return to their homeland, and eagerly expecting the dynamic action of God in a foreign land.

Bible study meets Wednesday at 10:15 AM in-person and online. No previous experience or knowledge necessary! We hope you'll join us

Newcomers Class: Holy Trinity 101!

Sundays, May 5 & May 12

After the 10 AM Service - Lunch Provided!

Are you new to Holy Trinity and looking to learn more? Do you have questions about the Episcopal Church? Are you looking for ways to get involved at the church or meet new people? Well, this is the class for you! For two Sundays (after the 10 AM service), we'll welcome everyone to learn more about their faith, Anglicanism and Holy Trinity! Lunch will be provided. RSVP at

info@holytrinitywenonah.org

Genesis: The First Book - Evening Bible Study

Resumes Wednesday, April 17, 2024

Wednesdays - 7:30 PM - In-person & Online

It's the easiest book to find but one of the hardest and most important to understand: Genesis. Each week we will walk through Genesis, one chapter at a time, seeing God's plan for the world and God's people begin—from nothing to a whole people. Join us on Wednesdays at 7:30 PM as we take a deep dive into this essential book of the Bible. All knowledge levels are encouraged to attend!



NEWCOMER CARDS

Thank you for visiting!

Name _____

- I am visiting for the day.
- I am looking for a new church.
- I would like the priest to call/visit me
- I would like to be added to your mailing list.

Address: _____

Telephone: _____

Email Address: _____

Place in the alms basin during the Offering.



PRAYER REQUESTS

- Please **ADD** the following name(s) to the Prayer List:
- Please **DELETE** the following name(s) from the Prayer List:

Submitted by _____

Please remove these names by:

Place in the alms basin during the Offering.