



HOLY TRINITY

Episcopal Church

Holy Trinity proclaims the Good News of God's Grace to Everyone.



THE FIFTH SUNDAY OF **EASTER**

April 28, 2024

8:00 AM Holy Eucharist (Rite I)
10:00 AM Holy Eucharist (Rite II)

According to the Book of Common Prayer (BCP)

WELCOME

ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

Our church follows the “liturgical calendar.” For millennia, Christians have used this system to organize each year around the life of Christ. The Church Year begins at Advent, as we wait for the arrival of Jesus celebrated at Christmas. During Epiphany, we celebrate Christ revealing himself to the world. In Lent, we prepare for the remembrance of Christ’s death during Holy Week and resurrection at Easter. On Pentecost, we remember the coming of the Holy Spirit, who sustains us in our life in Christ during the season known as Ordinary time.

New here? Holy Trinity is an Episcopal Church, part of the worldwide Anglican Communion. Worship in our tradition is liturgical, which means that we use written prayers. This is an ancient, biblical way to pray. The liturgy makes worship something the community does, not just the minister up front. It helps us when our own words fail. It ensures we receive a steady diet of God’s Word. And it reminds us every week of God’s grace in Jesus Christ.

How We Worship: We worship in heart, body, & mind. To help, we sometimes kneel or stand. This bulletin will be your guide. It will have all the responses printed inside. The service music is printed in the bulletin; the hymns can be found in the blue *Hymnal 1982* (marked with “H”) or the red/black *Lift Every Voice & Sing II* (marked with LEVAS).

Worship Following a Pandemic: We learned a lot over the last years. Remember to wash your hands after using the restroom. If you are feeling sick/unwell, consider joining us virtually for worship.

Restrooms: Single-stall, all-gender restrooms are available by the church office. Simply walk into the narthex (lobby), walk straight and turn left at the hallway. All bathrooms are handicap accessible and changing tables are available in both restrooms.

The PrayGround & Children’s Chapel: To the left of the altar, in the transept, we have a space for families and children to participate in worship. The PrayGround provides space to move, activities & prime viewing for kids to see the service. Children & families are welcome to enter the PrayGround at anytime during the service—children should be accompanied by an adult. We also provide children’s chapel during the sermon, exiting after the Gospel.

HOLY EUCHARIST – 8 AM

Rite I, according to the *Book of Common Prayer* (BCP)

Eucharist, meaning “thanksgiving,” comes from the Greek words for “good” and “gift.”

THE WORD OF GOD

Opening Acclamation & Collect for Purity	BCP 323
Summary of the Law	BCP 324
<i>Gloria</i>	BCP 324
Collect for Easter 5	BCP 173
Readings	<i>pg. 5-7</i>

Acts 8:26-40 | Psalm 22:24-30 | 1 John 4:7-21

After each reading:

Lector **The Word of the Lord.**

People **Thanks be to God.**

Gospel	<i>John 15:1-8</i>	<i>pg. 6</i>
Homily	The Rev. Ben Maddison	

Nicene Creed	BCP 326
The Prayers of the People	BCP 328

After each petition: **Lord, hear our prayer.**

At the end: **Grant these our prayers, O Father, for
Jesus Christ's sake, our only Mediator
and Advocate. Amen.**

The Confession	BCP 329
The Absolution & Comfortable Words	
The Peace	
Announcements/Blessings	

HOLY COMMUNION

The Offering	
<i>Priest says:</i>	All things come of thee, O Lord;
<i>People respond:</i>	And of thy own, have we given thee.
The Great Thanksgiving: Prayer II	BCP 340
<i>Sanctus</i>	BCP 341
The Word of Institution & Epiclesis	BCP 341
The Great Amen	BCP 343
The Lord's Prayer	BCP 336
The Breaking of the Bread & Fraction	BCP 337
The Prayer of Humble Access	BCP 337
Post Communion Prayer	BCP 339
Blessing and Dismissal	

HOLY EUCHARIST - 10 AM

Rite II, according to the *Book of Common Prayer* (BCP)

Eucharist, meaning "thanksgiving," comes from the Greek words for "good" and "gift."

THE WORD OF GOD

Please stand (as you are able.)

Processional Hymn

"Alleluia! Alleluia! Give Thanks to the Risen Lord"

H- 178

Opening Acclamation

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP 355

Celebrant Almighty God ... through Christ our Lord. **Amen.**

Gloria in Excelsis

"Glory to God in the Highest"

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Collect for Easter 5

BCP 225

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People **Thanks be to God.**

- 24 My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
 and those who seek the Lord shall praise him: *
 "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
 he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
 all who go down to the dust fall before him.
- 29 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able. Please remain standing until after the Prayer.

Gradual Hymn

“In Christ There is no East or West”

H-529

Gospel

John 15:1-8

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. Ben Maddison

Please be seated.

The children are released to attend Children's Chapel. They will return following the homily, during the Creed/Prayers of the People. If your child is attending Children's Chapel for the first time, please have an adult attend with them.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

& is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Celebrant Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

Intercessor For peace from on high and for our salvation.
Lord, hear us. **Lord, graciously hear us.**

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all. Lord, hear us.

Lord, graciously hear us.

For this holy gathering and for those who enter with faith, reverence, and fear of God. Lord, hear us. **Lord, graciously hear us.**

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sally our Bishop, Ben our priest, for all priests and deacons, and all who minister in Christ, and for all the holy people of God.
Lord, hear us. **Lord, graciously hear us.**

* "Catholic" in this context means universal

For the world and its leaders, our nation and its people, especially our President Joe, our governor Phil, our mayor Jess, for those serving in the armed forces and diplomatic corps, [*especially...*] and those who protect and serve at home. Lord, hear us. **Lord, graciously hear us.**

For all those in need, the suffering and the oppressed, travelers and prisoners, those who are sick and hospitalized [*especially...*].

Lord, hear us. **Lord, graciously hear us.**

Prayer of thanksgiving may be added here

For all who rest in the hope of the resurrection, and for all the departed [*especially...*]. Lord, hear us. **Lord, graciously hear us.**

Remembering our most glorious and blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

The Celebrant adds a Concluding collect.

Please kneel or remain standing as able.

Confession of Sin

BCP 359

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution & Comfortable Words

BCP 360/332

Please stand as you are able.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated.

Announcements/Blessings

THE HOLY COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Communion at the Lord's Table. Come forward by rows and kneel at the altar rail. Kneel on the right (lectern side) if you wish to intinct; kneel on the left (pulpit side) if you wish to receive in the traditional manner. If you wish to receive a blessing instead of Communion, cross your arms over your chest. If your mobility is limited, please let an usher know and we will bring Communion to you. Gluten-free wafers are available. Just say "gluten-free" to the minister..

The Offering

During the Offertory, as an act of gratitude and worship, we joyfully respond to God's gift to us in Jesus Christ by giving an offering to the Lord. We offer bread and wine, music, and financial resources towards God's work through his Church.

Offertory Anthem

"Here Oh My Lord"

Dearle

Doxology

"Praise God from whom all blessings flow"

H-380 (v. 3)

The musical score is written for a three-part setting in G major and 3/4 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The score includes a key signature of one sharp (F#) and a time signature of 3/4. The first system begins with a treble clef and a bass clef, with a 3/4 time signature. The lyrics are: "Praise God, from whom all blessings flow; praise". The second system continues the lyrics: "him, all crea-tures here be - low; praise him a - bove, ye". The third system concludes the lyrics: "heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The score ends with a double bar line.

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

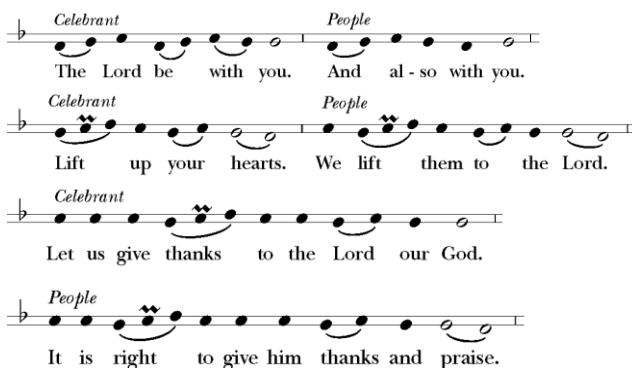
The Great Thanksgiving: Prayer A

Sursum Corda & Proper Preface

BCP 361

“Lift up your hearts”

S-120



Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

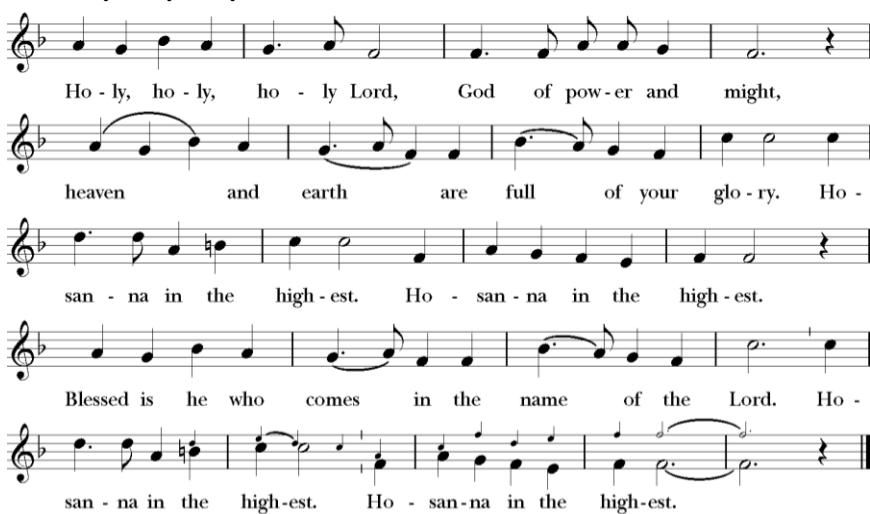
People
It is right to give him thanks and praise.

The Celebrant continues, singing the Proper Preface

Sanctus & Benedictus

“Holy, Holy, Holy”

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

Please remain standing as you are able.

Eucharistic Canon & The Words of Institution BCP 361

This bulletin contains all congregational responses. To save space, the priest's prayers are not printed here. If you'd like to follow along with this part of the service, we encourage you to turn to page 361 in the Book of Common Prayer

The sign of the cross is made over the elements and the Holy Spirit is asked to transform bread and wine to Body and Blood. The celebrant concluded the Canon of the Mass, saying:

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

The people respond in a loud voice:

ALL **AMEN.**

The Lord's Prayer

BCP 336

Celebrant And now, as our Savior Christ has taught us,
we are bold to say:

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.**

The Breaking of the Bread & Fraction Anthem

"Christ our Passover is sacrificed for us"

S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn

“God is Love, Let Heaven Adore Him ”

H-379

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Easter Blessing

Recessional Hymn

“Oh Love How Deep, How Broad, How High ”

H-448

Dismissal

BCP 366

Celebrant

Alleluia, Alleluia. Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, Alleluia

TODAY'S WORSHIP MINISTERS

Celebrant	The Rev. Ben Maddison
LEM/Crucifier	Steve LoCastro
Lector (10 AM)	Nancy Tinkham
Director of Music	Margie MacWilliams
Ushers	Joan Borkowski, Carl Carlamere
Altar Guild	Joanne Hutchison, Pat Brabazon, Cheryl DeVoy, Joan Munyon, Kathy Blackburn, Kathy Holmes, Roseanne McAlister, Dottie Mettinger & Tesa Crespo

Pray for during the week of April 28, 2024

Those in Immediate Need: Richard & Denise Reichard, Mary Logan, Austin Gill, John Paul Holt, David Kuehner, Isabella Luzzo, Ruth Buckley, Shirley Wood, Arlene Rodriguez, Edward Taylor, Jonathan, Lynn, Sharon, Scott, Paul, Mary Moore, Dave Rusinak, Brett, Laurie Cimino, Charles Furfari, Phyllis Joslin, Kristin, Michael Eaton

Those in Continuing Need : Janet Belcher, Jennie, Herman Pinque, Marcy Studebaker, Kris Searcy, Jerry Carlamere Lorraine Kittrell, Mike Donohue, John Buckley, Theresa, Jackie, Ernest, Sharon, Joanne, David, Gladys, Daniel, Maureen Cigala, Holly LoCastro, Kurt, Zach Stewart, Gail Zelle, Brenda, John, Rita, Geni, Oliver, Heather & Madison, Donna, Selena & Perry, Brian Conway Jr., Tammy DiFabio-Piper, Mary Sheehan, Annette D

Those in the Armed Forces and the Diplomatic Corps: Chloe & Jesselee Kincheloe, Justin, Bill Underwood, Alex, Aaron, Jackson, Elias, Travis, Mark, John, Gio, Dylan, Scott Sockwell, Sean, Matt, Brian, Scott, and those who protect and serve at home: Josiah Donohue, Todd Sermarini, Ron Sermarini

Birthdays: Joe Cigala (4/30), Charles Thorne (5/2), Karen Reeves (5/4)

Memorials: Val Roth (4/29), Robert Broadhurst (5/1), Warren Blackburne (5/3)

ANNOUNCEMENTS

Yard Sale!

Saturday, April 27

Clean out those closets and help raise money for Holy Trinity. All items will be accepted, except for clothing, stuffed animals, VHS and Cassette tapes, outdated electronics & florist vases. Any questions, contact Nancy Garvin or [Susan Cassidy](#).

Rector's Bible Study: The Prophet Daniel

Returns Wednesday, April 17

Wednesdays - 10:15 AM - In-person & Online

bit.ly/htbiblestudy

A fascinating book of poetry, narrative, miracles and prophecy, the Book of Daniel is an exciting look into Judaism in exile. Join us as we examine the history and psyche of a diasporic people, longing to return to their homeland, and eagerly expecting the dynamic action of God in a foreign land.

Bible study meets Wednesday at 10:15 AM in-person and online. No previous experience or knowledge necessary! We hope you'll join us

Newcomers Class: Holy Trinity 101!

Sundays, May 5 & May 12

After the 10 AM Service - Lunch Provided!

Are you new to Holy Trinity and looking to learn more? Do you have questions about the Episcopal Church? Are you looking for ways to get involved at the church or meet new people? Well, this is the class for you! For two Sundays (after the 10 AM service), we'll welcome everyone to learn more about their faith, Anglicanism and Holy Trinity! Lunch will be provided. RSVP at

info@holyltrinitywenonah.org

Genesis: The First Book - Evening Bible Study

Resumes Wednesday, April 17, 2024

Wednesdays - 7:30 PM - In-person & Online

It's the easiest book to find but one of the hardest and most important to understand: Genesis. Each week we will walk through Genesis, one chapter at a time, seeing God's plan for the world and God's people begin—from nothing to a whole people. Join us on Wednesdays at 7:30 PM as we take a deep dive into this essential book of the Bible. All knowledge levels are encouraged to attend!



NEWCOMER CARDS

Thank you for visiting!

Name _____

- I am visiting for the day.
- I am looking for a new church.
- I would like the priest to call/visit me
- I would like to be added to your mailing list.

Address: _____

Telephone: _____

Email Address: _____

Place in the alms basin during the Offering.



PRAYER REQUESTS

- Please **ADD** the following name(s) to the Prayer List:
- Please **DELETE** the following name(s) from the Prayer List:

Submitted by _____

Please remove these names by:

Place in the alms basin during the Offering.