



HOLY TRINITY
Episcopal Church

the

BANNER

DECEMBER 2017

With *Hope & Expectation*



More Mogwai than Gremlins | Advent: A Season of Paradox | Rightly & in Good Order

11 North Monroe Avenue • Wenonah, NJ 08090 • www.holytrinitywenonah.org

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December Calendar

Forged in Revolution: The Creation & History of the Episcopal Church

Sun., Jan. 7, 14 & 28; Feb. 4 & 11 2018 at 9 AM in the Parish Hall



In the midst of Revolution, members of the Church of England in the American colonies were left with a choice: return to England or find a new way to worship. Join us at 9 AM on Sunday mornings for "Forged in Revolution," a five week study on the history of the Episcopal Church. Whether you're a life-long Episcopalian or new to the church, there will be something for everyone.

Jan 7	Prelude: English Reformation & Revolution
Jan 14	Act 1: Overseas and in the Wilderness
Jan 28	Act 2: Forged in Revolution
Feb 4	Act 3: Rocky Start & Settlement
Feb 11	Postlude: Hopeful Future

SUNDAYS IN LENT
FEBRUARY 18 THRU MARCH 18
9 AM IN THE PARISH HALL

WITNESS

Part One of the Three Part Series, *Come and See*

WALKING WITH JESUS THROUGH HOLY WEEK

Feb. 18	The Triumphal Entry
Feb. 25	The Last Supper
March 4	The Garden
March 11	The Trial
March 18	The Crucifixion

The first of a three-part series, you are invited in this Lenten season on a journey through Holy Week as a witness to the last week of Jesus Christ. Divided over five weeks and taught by our rector, "Witness" will offer an in-depth, biblical look at the important events of Holy Week, inviting attendees to walk next to Jesus, and to stand as witness to this solemn event, from his entry into Jerusalem to his death on the cross.

The next two series are: "Our Hearts Burned: Meeting the Risen Christ" and "Clothed with Power: The Birth of Ekklesia." They will continue through the end of May.

FROM THE **RECTOR**

The Rev. Ben Maddison
Rector

Dear People of Holy Trinity,

“Don’t get it wet or feed it after midnight.” Those are the only rules for the cute, adorable Mogwai (the models for the late 90’s Furbies) from the 1984 classic *Gremlins*.

The rule seems simple, but anyone who’s seen the movie—and who has gone through a holiday season—knows that what we expect often doesn’t match up with what *really* happens. Everything is going swimmingly, your holiday Mogwai is being cared for and appropriately adorable; and suddenly, water gets spilled on him or they get into some late-night Christmas cookies and suddenly you have a house full of Gremlins.

The interplay of Advent and Christmas is interesting. Advent—a season of hope and expectation—is supposed to prepare us for Christmas. It’s a four week ramp up to this big holiday event. We are encouraged to go all out, to set super high expectations, to do everything we can to re-create the greatest and best Christmas of all time (apparently a Christmas from the 1950’s, judging by the music on the radio.)

More Mogwai than Gremlins

Passing on a little hope for your holiday season.

But with high expectations comes almost certain disappointment. Just because it’s a holiday—just because we’ve decorated and cooked and wrapped and everything in between—doesn’t mean that it will go smoothly. In fact, throw in some distant relatives and unhealthy coping skills, and you’re almost guaranteed a mess.

Yes, we want to hope and expect and prepare for our remembrance of the first Christmas—much like Mary and Joseph probably did, getting Jesus’ room together, painting the nursery, and baby-proofing their Galilean hovel.

However, we also need to remember one of the central things about Christmas—everything went wrong! Mary and Joseph had to travel over the holidays (by foot, since Mary was too pregnant to fly). They didn’t make reservations and were forced to stay in a shed. They give birth far away from family, friends, or anyone who could help. And, to make it worse, they

were surrounded by animals and shepherds who probably hadn’t bathed in a while.

I’m sure that first Christmas didn’t live up to any of Mary’s expectations. She was hoping for a Mogwai Christmas, but instead got a Gremlins one.

And yet—Jesus was still born. God became a person. The “Word became flesh” and dwelt among us. And his name was Emmanuel—God with us!

In this busy, hectic holiday season—where there’s a million things to do and where a million things can go wrong—my prayer for you, for all of us, is that we might prepare for the birth of Christ in the only way we can: preparing for something to go wrong, and preapring to be open to the grace when it happens, or even when things God right.

Or to put it another way: “May your Christmas be more Mogwai than Gremlin.”

In Christ,



The adorable Mogwai (right) turn into the destructive Gremlins (left) from the 1984 classic *Gremlins*.



Advent: A Season of Paradox

Light and dark. Hope and fear. Here and not yet realized.

For centuries, the Church has marked its common worship and life by a “liturgical calendar” centered on the two most important celebrations of year—Christmas and Easter. Each of these feasts (a church word that means celebration) are preceded by a time of preparation—getting all of us spiritually ready for Christmas and Easter.

As winter approaches, the liturgical calendar starts anew with the first season of preparation—Advent. Advent is the first season of the liturgical year and comes from the Latin word *adventus* meaning “coming.” During Advent, the Church prepares for the coming of Jesus.

The Church calendar is rife with symbolism and metaphor, and the new church year—a celebration of life as all nature is dying—is no exception. Advent has a double meaning. In one sense we remember the first coming of Jesus Christ: his birth to Mary and Joseph in the city of Bethlehem roughly 2000 years ago.

However, we are also preparing for something else—the second coming of Jesus Christ—as promised in the New Testament. The four weeks leading to Christmas prepare us both for an event that has already happened and an event that we anxiously await: the return of Jesus and the reconciliation of all creation to God. Advent is a paradox: we await a Lord who has both come and is coming!

The change in liturgical season can be spotted in several ways. First, the liturgical color will change. You are probably tired of the green stoles and vestments, which mark “Ordinary Time” or the season after Pentecost. For Advent there are two options for liturgical coloring—blue and purple. In the last several decades, Episcopal churches have been moving away from the color purple—which represents seasons of penitence. In the way that Advent is a paradox of expectation, it is also a paradox about penitence—we prepare for the Lord through penitence, but unlike Lent (a season

of preparation for Easter where we contemplate our own mortality and sinfulness), it is a season of feasts and celebration! Specifically, we use “Sarum” blue because (supposedly) it comes from one of the oldest English church rites—the Sarum Rite of Salisbury, England, dating from the 11th century C.E.

Besides the change in liturgical color, we will also observe Advent through changes to the liturgy. First, we light the Advent wreath which reminds us of the themes of Advent—Hope, Joy, Love, and Expectation. Second, we will be chanting the psalm for the four weeks of Advent. Chanting has a long tradition in the church, and predates the singing of hymns in the church. We’ll offer a quick tutorial at the start of our Advent 1 service, and will use the same chant tune for the season. We’ll get it right by the last week! Third, you will notice that we have switched the prayers of the Eucharist from Prayer A to Prayer B and also that the “Proper Preface”—the section between “The Lord be With You” and “Holy, Holy, Holy”—is now being sung. We changed this to mark the change in season, and because Prayer B is especially appropriate for the season of Advent—retelling the story of Jesus’ miraculous birth by Mary and of his redemptive life, death, and resurrection for us! Note: we will also be using a different Sanctus (“Holy, Holy, Holy”), one that is the pair to the Fraction Anthem we typically use.

Lastly, to the chagrin of carolers everywhere, we will abstain from singing Christmas songs until Christmas Eve. This practice is the most counter-cultural act the Church engages in during Advent. It is important that our liturgy and worship stress our preparation and expectation for the coming of Jesus (both as a baby and as returning Lord). Therefore, we defer the complete joy and exaltation of Jesus’ birth until Christmas Eve and the Christmas season. Although it might seem disappointing not to sing the hymns that people know and love during Advent, remember that the world gets one day for Christmas—we get an entire Church season—12 whole days!

As we move into Advent, our hope is that you

ADVENT FOUR		12 <hr/> 24 <hr/> 17
9 A	JOINT SERVICE	
10³⁰ A	PAGEANT REHEARSAL	
11 A	THE GREENING	

This year we have the shortest possible Advent; so be sure to check out our Advent 4 (Christmas Eve) schedule above.

might live into the season of preparation. Every year, Advent is a clarion call to renew our hearts and minds in the knowledge and love of God and of Jesus Christ his son. Look forward to the remembrance of Jesus’ incarnation—God becoming human and dwelling among us; look forward with expectation and hope to the promised second coming of Jesus Christ, where all things will be put under subjection to Christ and be reconciled to God. Look forward—with hope, and joy, and love—to the celebration of God made known to us in a tiny baby, two thousand years ago.



The Pageant is Almost Here

It's hard to believe the Christmas pageant is upon us.

Rehearsals have already begun for this year's Christmas Pageant. It is called "Is This The Star I See Before Me?" and it is funny and charming and thoroughly delightful. It is also filled with pop culture references, which many of the older members of our congregation will get (for a change). For example: notice the title, which is not exactly "pop culture" but with a slight adjustment is certainly a familiar phrase!

The pageant will be a part of the 5:00 Christmas Eve service, as the prelude to a brief homily. It includes a large cast of characters, along with some familiar hymns. The tradition-

al scripture readings about the nativity will also be included. The service will conclude with communion.

There is still time for your young person to be involved, if he or she is not already. Just touch base with Melissa Semmes-Thorne (856/223-1992, semmesth@comcast.net) and we will arrange for your young person to be a part of it all!

And please plan on attending the 5:00 service on Christmas Eve. It will be a wonderful pageant, a delightful service, and a fun and delightful way to celebrate the birth of our Savior with your whole family!



Mrs. Melissa Semmes-Thorne
Senior Warden

FROM THE **WARDENS**

"From the Wardens" is a monthly column from our elected wardens. Typically, it touches on important information for the parish.

Scripture of the Month

A discussion series for *The Banner*, started by our Junior Warden.

More than 400 years before the birth of Christ, the prophet Ezra had a vision. In it he saw the Son of God adorning saints with crowns, standing "taller than all the others." It creates a beautiful image, and as we enter into Advent it takes on a new and powerful meaning. What does it feel like to read these prophetic verses two thousand years after the life of Jesus?

(From 2 Esdras 2:42-48 NRSV)

42 I, Ezra, saw on Mount Zion a great multitude that I could not number, and they all were praising the Lord with songs. 43 In their midst was a young man of great stature, taller than any of the others, and

on the head of each of them he placed a crown, but he was more exalted than they. And I was held spellbound. 44 Then I asked an angel, "Who are these, my lord?" 45 He answered and said to me, "These are they who have put off mortal clothing and have put on the immortal, and have confessed the name of God. Now they are being crowned, and receive palms." 46 Then I said to the angel, "Who is that young man who is placing crowns on them and putting palms in their hands?" 47 He answered and said to me, "He is the Son of God, whom they confessed in the world." So I began to praise those who had stood valiantly for the name of the Lord. 48 Then the angel

Mr. Steve LoCastro, Jr.
Junior Warden



said to me, "Go, tell my people how great and how many are the wonders of the Lord God that you have seen."

CHRISTMAS

at Holy Trinity

Advent 4

December 24

9:00 AM - Joint Service of Holy Communion
10:30 AM - Greening of the Church
11:00 AM - Final Pageant Rehearsal & Costuming

Christmas Eve

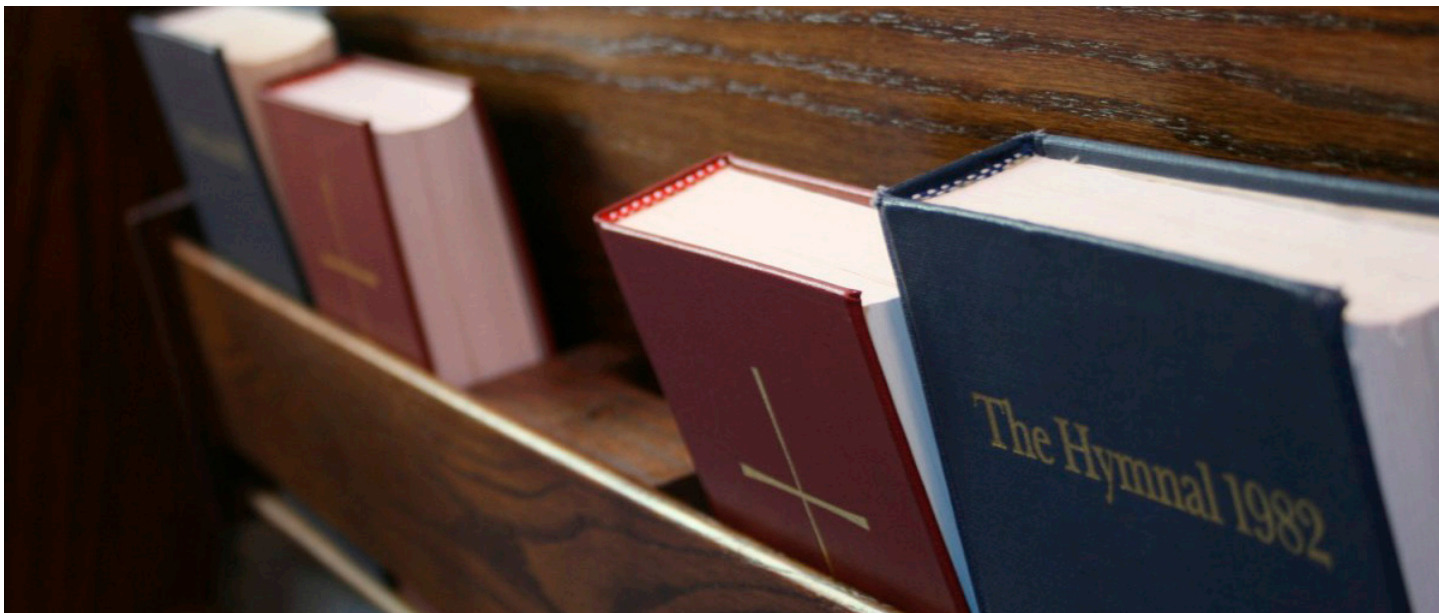
December 24

5:00 PM - Family Service with Pageant
11:00 PM - Festive, Midnight Service

Christmas Day

December 25

10:00 AM - Spoken Service with Carols



Rightly & In Good Order

Establishing a firm foundation allows for building with the future in mind.

In his first letter to the Corinthians, the apostle Paul at the end of Chapter 14, exhorts them to maintain “orderly worship.” Paul says, “When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up... So, my friends, be eager to prophesy, and do not forbid speaking in tongues; but all things should be done decently and in order.”

In my first year at Holy Trinity, “rightly and in good order” has been a catch phrase of mine. Establishing policies, procedures, and systems, allows for the effective running of an organization, but more than that, they enable us to do the work that God would have us do. When systems of accountability and support are in place, more time and effort can be given to the work of ministry rather than the work of administration.

There are three primary ways we—the vestry and I—have gone about establishing systems that were “rightly and in good order.” First, we established roles for the vestry to verify and check work that was (and is) already being done well by others. With the creation of the “Vestry Person of the Week,” we designated a member of the vestry to be responsible for checking to make sure that lights are off, doors are locked, and monies are secured. Second, and related to the first, we installed a

lock-box and established a procedure for securing collections when the treasurers are not available.

Lastly, and probably most unseen, the vestry and the Bylaws Committee have been working on drafting bylaws for Holy Trinity. Bylaws are governing documents that describe and control how an organization is run. Holy Trinity had *de facto* bylaws (the traditions of 40 years of church). But, in organizing them and officially establishing them, we set a solid framework for the work of the vestry and congregation. Pending approval by the vestry, the bylaws will be submitted to the congregation for comment, and hopefully voted on at our annual parish meeting.

From the bylaws, to the vestry person of the week, to the lock-box, these things have been done to secure and establish a strong foundation for the continued work of Holy Trinity. Safety, security, and accountability are important to me and have been a priority in the work the vestry and I have done this year. The last value important to establishing good systems is transparency: operating above board and within the public eye. We want you, the people of Holy Trinity, to feel confident that you know what is going on, that you can ask questions about how things operate, and offer suggestions for how things might run better. This is our church; as Jesus said to the disciples, “What

I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the house-tops.”

For the sake of transparency, there is one final item I would like to share. At Holy Trinity there has been a long tradition of keeping the priest out of the worldly subject of “money.” The budget, stewardship, and giving was funneled to the treasurer, then disseminated (as necessary) to the vestry and rector. It was a traditional way for churches to operate, when churches were well funded because of a social expectation that people should attend church.

However, times have changed, as have the “best practices” of the Episcopal Church. According to the Episcopal Network for Stewardship (TENS), it is essential that the rector or vicar of a parish be fully aware of the financial situation of the church and its pledgers. In fact, the Episcopal Church has a canon to guarantee and grant the clergy full access to all records, including financial and stewardship information (III.9.6.2.a.2).

As Holy Trinity continues to establish policies and procedures for the “right and good order” of the parish, I—your rector—will have access to the stewardship information of the parish.

I know that in the context of this article, I might make a case for seeing parish giving information as another piece of “running and effective organization,” and that is certainly part of it.

But more than that, knowing stewardship information is a pastoral issue. All church analysts agree—the number one metric for a pastoral concern or emergency is a change in giving. Stewardship is not about the money. It’s about our relationship with God, Holy Trinity, and each other. If something changes, it’s important to know what’s going on so that the church and I can support everyone in their best and most difficult times.

The concern usually associated with the priest knowing what people give is that she or he will treat some parishioners better or worse than others: that the priest might show favoritism. Let me assuage your fears: when I say I do not care what people give, I really mean it. What we give is between us and God—an act of faithfulness and thanksgiving—not of supporting an organization you happen to like. More than that, church is essential as pastoral place: a place where people come, worn down by the world, looking for comfort and grace.

We have experienced so much in the last year: from celebration for new babies and baptisms, to mourning the unexpected loss of loved ones, to laughing about the idiosyncrasies of this amazing church. In my mind—and in my life—those things you have shared with me are *far more* precious than any stewardship information.

In sum, establishing strong policies of accountability and transparency are essential for preparing for the work God would have us do. And some of those preparations overturn long-standing traditions, which might make us uncomfortable or nervous, or might make us worry about judgment or unfairness.

I can promise you that nothing matters more to me than you—the people of Holy Trinity. Everything we have done has been to strengthen and solidify the future of Holy Trinity, and to enable the vestry and me to best meet the needs of our members and friends. And all of that is done to prepare us for the work God would have us doing—living into our new mission statement: “to proclaim the Good News of God’s grace to everyone.”

I am thankful for the work that God is doing at Holy Trinity, for the work that we are preparing for, and the work that God will have us do in the future.

If you have any questions or concerns about these new policies and procedures, please feel free to contact me by phone at 856.468.0295 (w), 856.366.4171 (p), or email at rector@holytrinitywenonah.org. Your voice is important to me; if you have questions or comments, please don’t hesitate to reach out.

In Christ,

Ben Maddison

Rector

*All things should
be done
Rightly
and in
Good Order*
1 Corinthians 14:40

Episcopal Church Women (ECW)

ECW News

Thank you's can be heard all around the state, country and world as your United Thank Offerings in November find their way to needy folks everywhere. We are constantly grateful for the generosity of our Holy Trinity family.

December is a month of giving as well. We are excited to repeat last year's Pajama Party at our next meeting. However, rather than donating PJ's for at-risk teens at the Center for Family Service in Glassboro, the need is for underwear this year. Please see the weekly bulletin for more details, then join us or bring your donated undies to church prior to the meeting.

Hopefully, the wintertime Mini Soup Sales are satisfying your soup cravings. The first sale will be on the third Sunday in December, following each service. Three kinds of soup will be available for purchase, in limited amounts as before. Please note that everyone is welcome to cook up a batch of soup/chowder – no need to be an ECW member, just let any member know of your intent.

We hope to see a bunch of pajama-clad wom-

en and girls on Dec. 11, beginning at 7 PM in the Undercroft. Regular members are asked to bring holiday refreshments. The meeting will be short so that we can enjoy good food and harmonious voices

CHRISTMAS CARD MAILBOX

Do you want to save some postage when mailing your Christmas cards to your Holy Trinity friends? There are boxes set up alphabetically by last name on a table in the narthex where you can leave your cards. Please be sure to place your return address on the envelope in case your cards are not picked up so they can be returned to you. Don't forget to check the box each week for your cards from fellow parishioners. Happy holidays!

WAWA COUPONS FUNDRAISER

Do you need a quick meal during this busy season? Are you looking for stocking stuffers? Wawa coupons fit the bill. They are \$4 each for a shortie hoagie or a sandwich. See Jackie Gould after the 8 AM service or Colleen Green after the 10 AM service. Coupons will be available beginning Dec. 10.

Ministry Updates

News and important information for ministries important to you.

Men's Ministry

I would like to wish everyone and their families a Merry Christmas and a Happy New Year. Also, thank you for your patience for the correction of the cookbook. I have made the correction to the Holy Trinity cookbook and they will be available this Sunday. The books will be available at Sunday's Service for an exchange or to purchase. The cost of the book is \$10 and would make a nice Christmas gift.

Gary Henderson

Music Ministry

Greetings! Well, it's that time of year again. We need all the voices we can get for the 11 PM service Christmas Eve. The anthem is a bit trickier this year, so if you can come to a couple of rehearsals it would really help! I will be asking the "regulars" soon. Thanks in advance. Have a joyous Christmas!

Choir Rehearsal takes place Thursdays at 7:30 PM

Children's Choir (and Hand Chimes) takes place Sundays at 11:30 AM

Have a picture you want to see here?

We love receiving photos of Holy Trinity members and friends. If you have pictures you'd like to share, send them to:

info@holytrinitywenonah.org

Parish Snapshots

Pictures capturing life inside and outside of Holy Trinity.



The craft from the second night of Jingle Bell Rock - "All I Want For Christmas is You." The craft reminds us that all God wants for Christmas is us.



Kailynn Boegly, Mike & Beth Kampmeier, and Lisa Carlamere working on making advent wreaths during week one of Jingle Bell Rock.



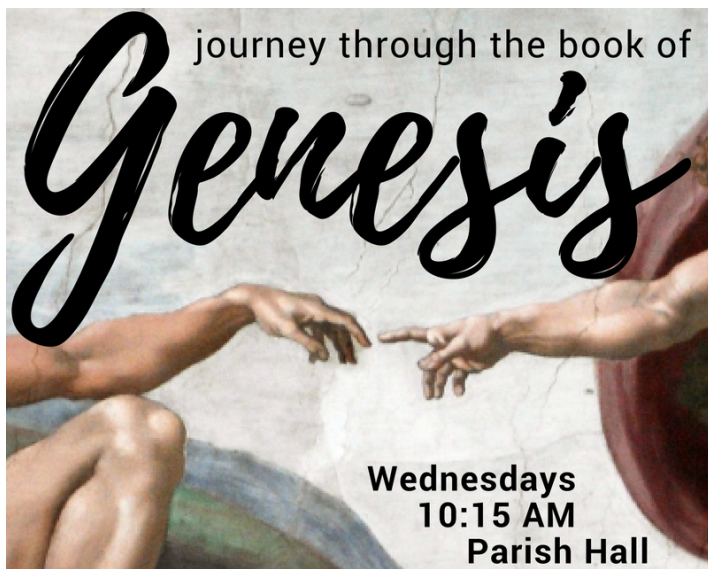
Our rector, Ben, holding the newest edition to the Holy Trinity family, Alice & Ed Nowak's grandson Caiden Nowak.



Cheryl DeVoy, Carl & Lisa Carlamere, Joan Borkowski, Dottie Mettinger, and Jackie Gould fellowshiping at the Consecration Sunday Brunch.



Rhoda Miller, Nathaniel Rodwell-Simon, and Nancy Connors enjoying crafting at Jingle Bell Rock, a faith formation event that was fun for everyone.

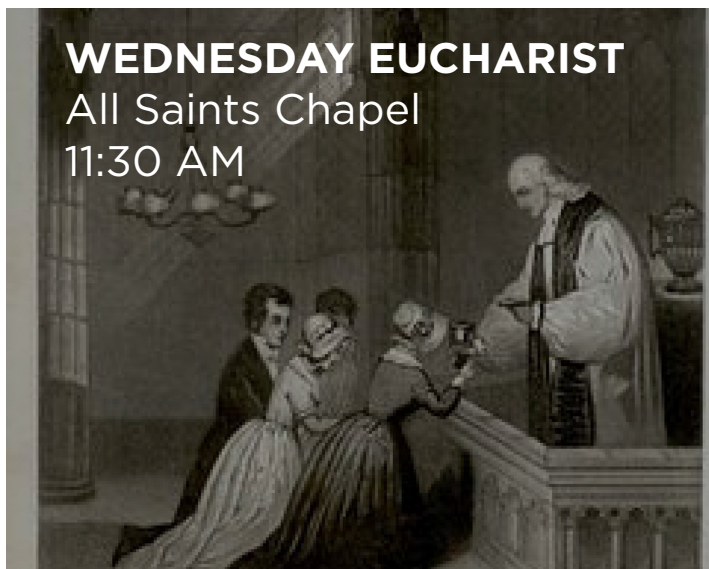


STUDY

Interested in the Bible but don't know where to start? Looking to go deeper but scared to go on your own? This is the class for you. Our rector, Ben Maddison, will be teaching through the book of Genesis. We will dive deeply into the words, history, and meaning of the text, and we might also have a little fun! Join us—everyone is welcome—Wednesdays at 10:15 AM.

Due to the Christmas & New Years Holidays, the Rector's Bible Study and Wednesday Eucharist will take a break on December 27 & January 3.

They will return Wednesday, Jan. 10.

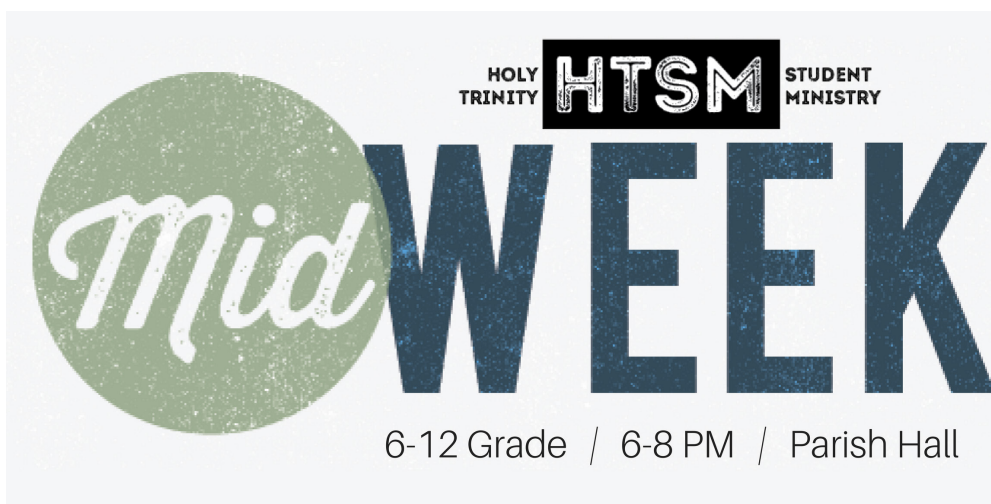


WORSHIP

Join us Wednesdays at 11:30 AM for a service of Holy Communion. This spoken service will be held in the All Saints Chapel. The service is about 30 minutes and includes a brief homily. The service is casual and open to everyone.

Wednesdays at Holy Trinity

Study and worship that feeds the mind and soul.



Midweek Returns: January 10!

If you would like to get involved or would like more information, contact Ben Maddison at rector@holytrinitywenonah.org.

HTSM: MIDWEEK

6 PM in the Parish Hall

Join the HTSM youth group for MIDWEEK! Food. Fellowship. Formation. Fun. It's a time to hang out, build friendships, and talk about faith. It's a casual meeting with dinner generously provided by volunteers. It meets in the Parish Hall from 6 to 8 PM.

Midweek will break in December, so that the youth can participate in "Jingle Bell Rock" (pg. 9). We hope everyone will join us!

Midweek returns Jan. 10, 2018.

Outreach Updates

Holy Trinity is a church that listens to God's call to love our neighbor and tries, with God's help, to share that love with those in need.

Kitchen of Hope (KOH) Pantry

KOH is a ministry of St. Thomas Episcopal Church, Glassboro, NJ. KOH is an outreach of love and compassion, providing food and school supplies to families in need.

Holy Trinity serves with KOH on the second Friday and Saturday of each month. The food is delivered at 8:45 AM on Friday; then at 8 AM Saturday, the bags are assembled and distributed to over 150 families.

NEED SERVICE HOURS OR LOOKING TO GIVE BACK?

Does your child or grandchild need community service hours? Volunteering at the Kitchen of Hope is an easy way to accumulate hours. Mrs. Vivian Hanson will be happy to provide a letter stating the number of hours worked.

Are you looking for something to do? The second Saturday morning of the month at 8 am we could use your help bagging the food for the clients and distributing the food to them. It is a great group of people doing the Lord's work. Why not join us for 3-4 hours?

DECEMBER SPECIAL REQUEST

We are collecting hats, caps, gloves/mittens, scarves and new or gently used coats for children and adults. As per usual, there will be a Secret Santa table with gifts for children to select for their parents/guardians. Gifts for men are urgently needed. You can place your articles in the basket labeled Kitchen of Hope in the narthex. Please hang coats in the coat closet on the narthex side. We will also be collecting our usual food donations.

KOH NEWS

Treasurer Jim McCarthy reported at the last trustee meeting that profit for the basket auction was just over \$4,000. That represented a significant decline from the previous year, largely due to lower attendance. Holy Trinity, however, was well represented, and thanks go to everyone that supported the event by donating baskets or attending.

The Trustees voted to skip a year of fund-raising while it considers other future possibilities. In the meantime, supporters can continue to make donations that can be used to purchase food.

Upcoming Outreach Opportunities

KOH	December 8 & 9
IHN	December 10-17

Interfaith Hospitality Network (IHN)

IHN is a national program that aids families experiencing homelessness.

If you would like to get connected to IHN, or find out ways you can volunteer, email Sean Garvin at ilvmaine@comcast.net.

IHN will return one more time this year:

December 10-17

We are always in need of Shop-Rite gift cards, if you are looking for another way to help!



*...And walk in love, as Christ loved us
Ephesians 5:2 (RSV)*

The theme for this year's stewardship campaign received a great response from the congregation. We are currently at:

+ 54 Pledges

+ Over \$129,000

+ Several Pledges still outstanding

If you still need to fill out your pledge card, there are cards available on the narthex table, or use our online form found at holyltrinitywenonah.org/2018-stewardship.

Thank you to everyone who already pledged for 2018. With your faithful support and giving, Holy Trinity will "walk in love" in new and creative ways in the coming year.

Be sure to attend the annual Parish Meeting on January 21, 2018. We will have one service at 9 AM and the meeting will follow at 10:30 AM.

Stewardship & Financial Updates

Faithful Christian service means open and transparent financial accounting and contributing to the work and mission of the church.

FINANCIAL STATEMENTS FROM OCTOBER 2017

Operational

Checking	\$ 32,120.31
Gift Card	\$ 2,729.43
	\$ 34,849.74

Non Operational

Memorial	\$ 3,979.80
	\$ 3,979.80

Investments

DIT	\$137,421.23
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Operational YTD Totals

	Budgeted	Actual	Difference
Income	\$132,085.00	\$131,334.08	\$ 750.92
Expenses	\$138,985.20	\$127,322.28	\$ 11,662.92
Net Difference	-\$ 6,900.20	\$ 4,011.08	-\$ 10,912.00

Total Assets	\$176,250.77
Total Liabilities	-\$ 43,000.00 (Mortgage)

December Calendar

3	4	5	6	7	8	9
● 8am - Rite I ● 9am - Sunday School ● 10am - Rite II ● 11:30am - Coffee Hour 11:45am - Xmas Pageant 6pm - Spotlighters: Rehearsal	Office Closed ● 8am - Morning Prayer ● 5:15pm - Evening Prayer 7pm - Spotlighters: Rehearsal	10:15am - Rector's Bible Study 11:30am - Eucharist 6pm - Jingle Bell Rock	7pm - Spotlighters: Rehearsal 7:30pm - Adult Choir Rehearsal	8:45am - KOH Pick-up at Church ● 8:30pm - AA		8am - Kitchen of Hope
10	11	12	13	14	15	16
IHN						
● 8am - Rite I ● 9am - Sunday School ● 10am - Rite II ● 11:30am - Coffee Hour 11:45am - Xmas Pageant 6pm - Spotlighters: Rehearsal	Office Closed ● 7pm - ECW Meeting	● 8am - Morning Prayer ● 5:15pm - Evening Prayer 7pm - Spotlighters: Rehearsal	10:15am - Rector's Bible Study 11:30am - Eucharist 6pm - Jingle Bell Rock	7pm - Spotlighters: Rehearsal 7:30pm - Adult Choir Rehearsal	● 8:30pm - AA	
17	18	19	20	21	22	23
● 8am - Rite I ● 9am - Sunday School ● 10am - Rite II ● 11:30am - Coffee Hour 11:45am - Xmas Pageant	Office Closed	● 8am - Morning Prayer ● 5:15pm - Evening Prayer 6:30pm - Vestry 7pm - Spotlighters: Rehearsal	10:15am - Rector's Bible Study 11:30am - Eucharist	7pm - Spotlighters: Rehearsal 7:30pm - Adult Choir Rehearsal	Submission for Banner Due ● 8:30pm - AA	
ADVENT FOUR 9 A JOINT SERVICE 10:30 A PAGEANT REHEARSAL 11 A THE GREENING	25	26	27	28	29	30
● 8am - Rite I ● 10am - Rite II ● 11:30am - Coffee Hour 6pm - Spotlighters: Rehearsal	Office Closed Office Closed all Week Office Closed	● 8am - Morning Prayer ● 8:30am - Liturgy Planning ● 5:15pm - Evening Prayer 6:30pm - Lectors' Meeting	No Wed@ HT Break for Xmas & New Years	7pm - Spotlighters: Rehearsal 7:30pm - Adult Choir Rehearsal	● 8:30pm - AA	
	1	2	3	4	5	6
			No Wed@ HT Break for Xmas & New Years			

IMPORTANT DATES

12/10 to 12/17	Interfaith Hospitality Network Week
12/11 7:00 p	ECW Meeting, Parish Hall
12/13 6:00 p	Advent Potluck: Jingle Bell Rock, Parish Hall
11/19 6:30 p	Vestry, Parish Hall
12/24 9:00 a	Advent 4: Joint Service
12/24 5:00 p	Family Christmas Eve Service with Pageant
12/24 11:00 p	Candlelight Christmas Eve Service
12/25 10:00 a	Christmas Day Service
12/26 6:30 p	Lectors Meeting, Parish Hall

NEXT MONTH

1/8	7:00 p	ECW Meeting, Parish Hall
1/16	6:30 p	Vestry, Parish Hall
1/21 9:00 a	Combined Service	
1/21 10:30 a	Annual Parish Meeting	
1/23 6:30 p	Lectors Meeting, Parish Hall	



11 N. Monroe Ave, Wenonah, NJ 08090
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(856) 468-0295

A PARISH OF THE DIOCESE OF NEW JERSEY

The Rt. Rev. William
"Chip" Stokes
XII Bishop of New Jersey

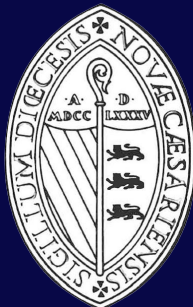
HOLY TRINITY'S STAFF

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Sexton

Margie MacWilliams
Director of Music



*Holy Trinity is a diverse community, proclaiming the
Good News of God's grace to everyone.*

HOLY TRINITY'S VESTRY

Melissa Semmes-Throne
Senior Warden

Steve LoCasto, Jr.
Junior Warden

Mark Sienkiewicz
Treasurer

Corrin Sellen
Clerk

Tina Sheehan

Sean Rodwell-Simon

Gary Henderson

Susan Cassidy

Colleen Green

Alice Nowak

HOLY TRINITY'S SUNDAY WORSHIP

8:00 AM Holy Eucharist, Rite I | 9:00 AM Sunday School | 10:00 AM Choral Eucharist, Rite II